Trinity Episcopal Cathedral

Bishop: The Right Rev. Megan Traquair,
       Bishop of the Diocese of Northern California

Cathedral Clergy: The Rev. James Richardson, Interim Dean
                The Rev. Canon Lynell Walker, Associate Dean
                The Rev. Canon Kathy Hopner,
                Canon for Education and Spiritual Formation

Cathedral Clergy: The Rev. Bill Adams, Associate
                (Non-Stipendiary) The Rev. Canon Anne Arthur, Canon Pastor
                The Rev. Grant Bakewell, Jr., Associate
                The Rev. Canon Tina Campbell, Deacon Emerita, Associate
                The Rev. John Heidel, Transitional Deacon
                The Rev. Amy Lawrence, Associate
                The Rev. Mary Morrison, Associate
                The Rev. Robert Phillippi, Associate (Lutheran)
                The Rev. Jesse Vaughan, Associate
                The Rev. Jo Weber, Deacon Associate

Cathedral Music Director: Canon David Link, Canon for Music
THE FOURTH SUNDAY IN LENT

Officiants:
The Rt. Rev. Megan Traquair, Bishop of the Diocese of Northern California
The Rev. James Richardson, Interim Dean
The Rev. Canon Kathy Hopner, Canon for Education and Spiritual Formation
Organist: Canon David Link, Cathedral Music Director
Camera: Randy Rodriguez, LEVN Intern

THE GATHERING OF THE COMMUNITY

Organ Voluntary
“Melodia in B flat” (opus 129, #4) Max Reger
Choral Prelude on “O Lamm Gottes unschuldig” (BWV 1095) J. S. Bach

All stand as able.

Opening Sentences

Bishop: Bless the Lord who forgives all our sins.
People: His mercy endures for ever.

Bishop: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People: Amen.

The Lenten Confession

Bishop: Let us confess our sins to God.

Silence may be kept.

People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Bishop: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People: Amen.
The Kyrie

Clergy: Lord, have mercy.
People: Christ, have mercy.
Clergy: Lord, have mercy.

The Collects

Clergy: The Lord be with you.
People: And also with you.
Clergy: Let us pray.

Clergy: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People: Amen.

Clergy: Holy and gracious God, give us the strength to meet the health crisis looming around us. Enlighten researchers that they may discover the right vaccine against this disease. Guide the doctors, nurses and all medical technicians working with those who are infected to take correct actions for their care. Protect all medical staff and family or friends caring for those who are ill. Bring together the governments and governmental agencies around the world to work together to eradicate this health threat. All this we ask through Jesus Christ our Lord.
People: Amen.

Please be seated.

THE WORD OF GOD

The First Lesson 1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.”
Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Clergy: Hear what the Spirit is saying to God’s people.
People: Thanks be to God.

Psalm 23 Dominus, regit me

Clergy: 1 The Lord is my shepherd; *
People: I shall not be in want.

2 He makes me lie down in green pastures *
   and leads me beside still waters.

3 He revives my soul *
   and guides me along right pathways for his Name’s sake.

4 Though I walk through the valley of the shadow of death,
   I shall fear no evil; *
   for you are with me;
   your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
   you have anointed my head with oil,
   and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
   and I will dwell in the house of the Lord for ever.

The Epistle Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Clergy: Hear what the Spirit is saying to God’s people.
People: Thanks be to God.
All stand as able.

The Holy Gospel

Bishop: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.
Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

**Bishop:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

Please be seated.

**The Sermon**

Reflections offered by Clergy

*An intentional time of silence follows the sermon for personal reflection.*

Please stand as able.

**The Nicene Creed**

**People:**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Clergy: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray this day for your Church that though her doors be closed, she might bear witness through the lives of your people. May we all live into the call to be Christ’s presence in a hurting world in ways that people can catch.

(Silence)

Clergy: Lord, in your mercy
People: Hear our prayer.

Clergy: Guide the people of this land, and of all the nations of the world, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all who govern, that they make decisions for the good of all God’s people. We pray for Donald, our President; Gavin, our Governor; and Darrell, our Mayor. Give them eyes to see and ears to hear the cries of those in need and the wisdom to respond.

(Silence)

Clergy: Lord, in your mercy
People: Hear our prayer.

Clergy: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We give thanks for the recent rains and for the promise of new life that comes with Spring.

(Silence)

Clergy: Lord, in your mercy
People: Hear our prayer.

Clergy: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray for Trinity Cathedral’s family and friends. Be known to us in the love and compassion we have for one another and we pray that we may soon gather at your table and share again in this most holy meal.

(Silence)

Clergy: Lord, in your mercy
People: Hear our prayer.
Clergy: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all who are sick, for those who have tested positive to the coronavirus, and for all in need of medical care. We remember those in our community who seek healing this day: _______. We pray for all who work in the healing profession, for first responders and for caregivers. And we pray for those who are afraid and for those who lack access to adequate care. For whom else would you have us pray?

(Silence)

Clergy: Lord, in your mercy
People: Hear our prayer.

Clergy: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember those who have died from this virus and all who have passed from this life to the next. We pray for those who grieve their loss.

(Silence)

Clergy: Lord, in your mercy
People: Hear our prayer.

Clergy: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People: Amen.

The Bishop adds a concluding collect.

Please stand as able.

The Lord’s Prayer

Clergy: And now, as our Savior Christ has taught us, we are bold to say:
People: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
The Peace

Clergy: The peace of the Lord be always with you.
People: And also with you.

Announcements

SENDING OUT OF THE DISCIPLES

The Solemn Prayer

Bishop: Bow down before the Lord.
Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.

People: Amen.

The Blessing

The Dismissal

Clergy: Go in peace to love and serve the Lord.

People: Thanks be to God.

Organ Voluntary Chorale Prelude on “What shall I, a sinner do?” Johann Pachelbel