WELCOME TO TRINITY CATHEDRAL
To love and to serve

THE CATHEDRAL EUCHARIST - Rite II
August 6, 2023 - 10:00 AM
The Tenth Sunday After Pentecost - The Feast of the Transfiguration

Welcome! The 10:00 am service is live-streamed for our online congregation. Cameras focus primarily on the vested ministers and lectors, but others in the cathedral may also be visible in live or archived video. The congregation is invited to read and sing the words in bold. Please silence all devices.

This Sunday’s flowers are given to the glory of God.

THE GATHERING OF THE COMMUNITY

THE WORD OF GOD

LAND ACKNOWLEDGEMENT
Trinity Episcopal Cathedral Sacramento gathers, worships, and serves on the traditional, ancestral, and unceded territory of the Nisenan people. We recognize and thank the Indigenous stewards of this land - past, present, and future. With God’s help, we agree to hold ourselves accountable to forming new and ongoing relationships of honor and respect with these lands and peoples.

ORGAN VOLUNTARY

PROCESSIONAL HYMN
#7 Christ, whose glory fills the sky

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o’er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
joyless is the day’s return,
till thy mercy’s beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Charles Wesley (1707-1788)

THE COLLECT FOR PURITY
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthy magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE
WLP 830 Laudate omnes gentes
Jacques Berthier

Laudate omnes gentes, laudate Dominum.
Laudate omnes gentes, laudate Dominum!
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THE COLLECT OF THE DAY

Presider: God be with you.
People: And also with you.
Presider: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

INTERGENERATIONAL HOMILY
The Rev. Alex Leach
Director of Formation

THE FIRST LESSON
Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the
The Gospel of our Savior

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep, but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon: The Gospel of our Savior.

People: Glory to you, O Christ.

The Second Lesson

2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Deacon: The Second Lesson

People: Thanks be to God.

The Psalm

Psalm 99:5-9 Dominus regnavit

Proclaim the greatness of the Lord our God and fall down before his footstool; * he is the Holy One. Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them. O Lord our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the Lord our God and worship him upon his holy hill; * for the Lord our God is the Holy One.

People: The Psalm

Lector: The Holy Gospel according to Luke

People: Glory to you, O Christ.

The Sermon

The Very Rev. Matthew Woodward
Dean of the Cathedral

A moment of silence may be kept

The Nicene Creed

Rite II, BCP p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Deacon: Loving God, hear the prayers of your people as we respond to “Loving God” with “Hear our prayer.”

Intercessor: We pray for the Church and the ministry of our leaders; for Michael Curry, our Presiding Bishop, and Megan Traquair, our Bishop. We pray for Matthew Woodward, our Dean, and for all our Cathedral clergy and laity. In our Diocesan family we pray for Jerry Lamb and Barry Beisner, our Bishops retired, and the congregation of
St. Andrew’s in the Highlands, Peter Rodgers, Vicar. We pray for the Episcopal Church in Navajoland and the Diocese of Jerusalem.

At the conclusion of each petition:
Loving God, 
Hear our prayer.

Presider: Loving God, please accept the prayers of your people and strengthen us to do your will. Amen.

THE CONFESSION
Deacon: Let us confess our sins against God and our neighbor.
People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE
All stand in body or in spirit
Presider: The peace of Christ be always with you.
People: And also with you.

Ministers and the People may greet one another in the name of Christ.

THE GREAT THANKSGIVING
The People remain standing in body or in spirit

Presider: God be with you.
People: And also with you.
Presider: Lift up your hearts.
People: We lift them to the Lord.
Presider: Let us give thanks to the Lord, our God.
People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS
WLP 858 Holy, Holy, Holy
Early American Hymn

Holy, holy, holy Lord, God of power and might, 
heaven and earth are full of your glory. 
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. 
Hosanna in the highest. Hosanna in the highest.

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We give thanks to you, O God, for the goodness...
Therefore, according to his command, O Father,
We remember Christ’s death, 
We proclaim Christ’s resurrection, 
We await Christ’s coming in glory;
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD’S PRAYER
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, 
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD
The Presider breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM
S-155 Christ our Passover

Alleluia, alleluia, alleluia. 
Christ our Passover is sacrificed for us; 
therefore let us keep the feast. 
Alleluia, alleluia, alleluia.

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THE INVITATION
Presider: The Gifts of God for the People of God.
THE COMMUNION OF THE PEOPLE
You are welcome to receive communion. Communion is offered with gluten free bread only, wine and at the East Transept, grape juice. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ministers offering prayer for special concerns are at the side altar.

COMMUNION HYMN
#383 Fairest Lord Jesus

Fairest Lord Jesus,
Ruler of all nature,
O thou God of man the Son;
thee will I cherish,
thee will I honor,
thou, my soul's glory, joy, and crown.

Fair are the meadows,
fairest still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer,
who makes the woeful heart to sing.

Fair is the sunshine,
fairest still the moonlight,
and all the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer,
than all the angels heaven can boast.

German composite; tr. pub. New York, 1850, alt.

COMMENDATION OF EUCHARISTIC VISITORS
Deacon: Beloved community we send: N. out to N., so that they may share this Holy Communion with these members of Trinity Cathedral.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May they who receive it from you be strengthened and encouraged in this community we have together in our Savior Jesus Christ. Amen.

THE POST COMMUNION PRAYER
All stand or kneel in body or in spirit, as the Presider says

Presider: Let us pray

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING
The Presider blesses the people. The people respond with, Amen.

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